

EXPEDITED PROCEDURE - EXAMINING GROUP 2811**S/N 09/775,366****PATENT**#8 / C (NE)
4/1/03
Mush**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Tongbi Jiang et al.

Examiner: Nitin Parekh

Serial No.: 09/775,366

Group Art Unit: 2811

Filed: February 1, 2001

Docket No.: 303.706US1

Title: ELECTRONIC DEVICE PACKAGE

AMENDMENT & RESPONSE UNDER 37 C.F.R. § 1.116Box AF
Commissioner for Patents
Washington, D.C. 20231

In response to the final Office Action mailed November 27, 2002, please amend the application as follows:

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TECHNOLOGY CENTER 2800

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March 27, 2003

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TO: Commissioner for Patents
Attn: Nitin Parekh
Patent Examining Corps
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Washington, D.C. 20231FROM: Timothy B. Clise TECHNOLOGY CENTER 2800OUR REF: 303.706US1TELEPHONE: (612) 349-9587FAX NUMBER (703) 308-7724

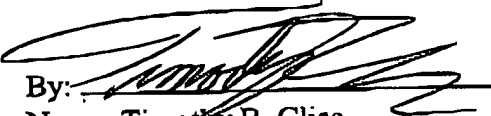
* Please deliver to Examiner Nitin Parekh in Art Unit 2811. *

Document(s) Transmitted: Amendment and Response under 37 CFR § 1.116 (20 pgs) and A
Petition for a One-Month Extension of Time (1 pg.)Total pages of this transmission, including cover letter: 22 pgs

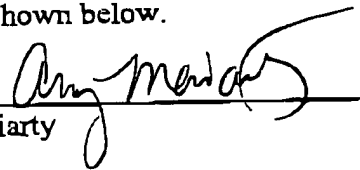
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In re. Patent Application of: Tongbi Jiang et al.Serial No.: 09/775,366Filed: February 1, 2001Title: ELECTRONIC DEVICE PACKAGEExaminer: Nitin ParekhGroup Art Unit: 2811Docket No.: 303.706US1

Please charge Deposit Account No. 19-0743 in the amount of \$110.00 for the extension fee.

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